



# Metropolitan Transportation Commission

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San Francisco, CA 94105

## Legislation Details (With Text)

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**File #:** 24-0219      **Version:** 1      **Name:**

**Type:** Report      **Status:** Informational

**File created:** 1/25/2024      **In control:** Clipper Executive Board

**On agenda:** 3/25/2024      **Final action:**

**Title:** Clipper® Schedule, Implementation, and Deployment Update

Update on key developments related to the implementation of the current and Next Generation Clipper System (C2).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 3a\_Clipper Schedule and Implementation Update, 2. 3ai\_Next Generation Clipper Program, 3. 3aii\_Clipper Next Generation Equipment Pilot Installation Pictures

Date	Ver.	Action By	Action	Result
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**Subject:**

Clipper® Schedule, Implementation, and Deployment Update

Update on key developments related to the implementation of the current and Next Generation Clipper System (C2).

**Presenter:**

Kelley Jackson

**Recommended Action:**

Information

**Attachments:**