



# Metropolitan Transportation Commission

375 Beale Street, Suite 800  
San Francisco, CA 94105

## Legislation Details (With Text)

**File #:** 22-1833      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 11/14/2022      **In control:** Policy Advisory Council Transit Transformation Action Plan Subcommittee  
**On agenda:** 11/18/2022      **Final action:**  
**Title:** Regional Network Management Business Case Evaluation  
Regional Network Management Business Case Evaluation Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 04i\_22-1833\_Summary\_Sheet\_Regional\_Network\_Management\_Business\_Case\_Evaluation.pdf,  
2. 04ii\_22-1833\_PowerPoint\_Regional\_Network\_Management\_Business\_Case\_Evaluation.pdf

Date	Ver.	Action By	Action	Result
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**Subject:**

Regional Network Management Business Case Evaluation

Regional Network Management Business Case Evaluation Update.

**Presenter:**

Shruti Hari

**Recommended Action:**

Information

**Attachments:**