



# Metropolitan Transportation Commission

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## Legislation Details (With Text)

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**File #:** 21-1543      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 11/5/2021      **In control:** Clipper Executive Board  
**On agenda:** 11/15/2021      **Final action:**  
**Title:** Correspondence Received

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 5\_Correspondence\_Received\_1\_Clipper\_Customer\_Support\_and\_Communications.pdf

Date	Ver.	Action By	Action	Result
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**Subject:**  
Correspondence Received

**Attachments:**