



# Metropolitan Transportation Commission

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## Legislation Details

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**File #:** 21-1245      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 9/17/2021      **In control:** Clipper Executive Board  
**On agenda:** 10/18/2021      **Final action:**  
**Title:** Clipper® Implementation Update

Update on key developments related to the implementation of the Current and Next Generation Clipper system.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4b\_Clipper Implementation Update.pdf

Date	Ver.	Action By	Action	Result
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