



# Metropolitan Transportation Commission

375 Beale Street, Suite 800  
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## Legislation Details (With Text)

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<b>Type:</b>	Report	<b>Status:</b>		Informational	
<b>File created:</b>	5/21/2021	<b>In control:</b>		Clipper Executive Board	
<b>On agenda:</b>	6/21/2021	<b>Final action:</b>			
<b>Title:</b>	Next-Generation Clipper® System Update				

Update on key developments related to the implementation of the Next- Generation Clipper System Integrator project.

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. 4b\_C2 Program Update.pdf

Date	Ver.	Action By	Action	Result
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### Subject:

Next-Generation Clipper® System Update

Update on key developments related to the implementation of the Next- Generation Clipper System Integrator project.

### Presenter:

Jason Weinstein

### Recommended Action:

Information

### Attachments: