



# Metropolitan Transportation Commission

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## Legislation Details (With Text)

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**File created:** 5/21/2021      **In control:** Clipper Executive Board  
**On agenda:** 6/21/2021      **Final action:**  
**Title:** Minutes of the May 17, 2021 Meeting  
**Sponsors:**  
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Date	Ver.	Action By	Action	Result
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**Subject:**  
Minutes of the May 17, 2021 Meeting

**Recommended Action:**  
Board Approval

**Attachments:**