|                |                                                                                                          |            |               |                          | 375 Beale Street, Suite 800<br>San Francisco, CA 94105 |
|----------------|----------------------------------------------------------------------------------------------------------|------------|---------------|--------------------------|--------------------------------------------------------|
| File #:        | 21-0451                                                                                                  | Version: 1 | Name:         |                          |                                                        |
| Туре:          | Contract                                                                                                 |            | Status:       | Committee Approval       |                                                        |
| File created:  | 3/3/2021                                                                                                 |            | In control:   | Administration Committee |                                                        |
| On agenda:     | 6/9/2021                                                                                                 |            | Final action: |                          |                                                        |
| Title:         | Contract Amendment - Quality Acceptance Plan for MTC P-TAP Projects: Chico State Enterprises (\$195,000) |            |               |                          |                                                        |
| Sponsors:      |                                                                                                          |            |               |                          |                                                        |
| Indexes:       |                                                                                                          |            |               |                          |                                                        |
| Code sections: |                                                                                                          |            |               |                          |                                                        |
| Attachments:   | 1. 2f - 21-0451 - Contract Amendment ChicoStateEnterprises.pdf                                           |            |               |                          |                                                        |
| Date           | Ver. Action By                                                                                           | y          | Action        |                          | Result                                                 |