



# Metropolitan Transportation Commission

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San Francisco, CA 94105

## Legislation Details

**File #:** 21-0463      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Consent

**File created:** 3/4/2021      **In control:** Operations Committee

**On agenda:** 4/9/2021      **Final action:**

**Title:** Contract Change Order Amendment - Clipper® Program Statement on Standards for Attestation Engagement No. 18 (SSAE 18) Audit: Cubic Transportation Systems, Inc. (Cubic) (\$200,000)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4b\_202104 Ops Comm memo\_SSAE 18 Audit for FY 2020-21.pdf

Date	Ver.	Action By	Action	Result
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