



# Metropolitan Transportation Commission

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## Legislation Details

<b>File #:</b>	20-1411	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Report	<b>Status:</b>		Informational	
<b>File created:</b>	9/15/2020	<b>In control:</b>		Clipper Executive Board	
<b>On agenda:</b>	10/19/2020	<b>Final action:</b>			
<b>Title:</b>	Next-Generation Clipper® System Update				
	Update on key developments related to the implementation of the Next Generation Clipper System Integrator project.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 3b_C2 Program Update.pdf				

Date	Ver.	Action By	Action	Result
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