



# Metropolitan Transportation Commission

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## Legislation Details

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**File #:** 20-1114      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 7/7/2020      **In control:** Clipper Executive Board  
**On agenda:** 7/27/2020      **Final action:**  
**Title:** Clipper® START Update

Update on the Clipper START program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4c\_Clipper START Update.pdf

Date	Ver.	Action By	Action	Result
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