



# Metropolitan Transportation Commission

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San Francisco, CA 94105

## Legislation Details (With Text)

**File #:** 20-1113      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 7/7/2020      **In control:** Clipper Executive Board  
**On agenda:** 7/27/2020      **Final action:**  
**Title:** Current Clipper® System

Update on the current Clipper system. Clipper staff last updated this Board on the ongoing work and projects related to the current Clipper system at the June 2020 meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4b\_C1 Program Update.pdf

Date	Ver.	Action By	Action	Result
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**Subject:**

Current Clipper® System

Update on the current Clipper system. Clipper staff last updated this Board on the ongoing work and projects related to the current Clipper system at the June 2020 meeting.

**Presenter:**

Jason Weinstein

**Recommended Action:**

Information

**Attachments:**