



# Metropolitan Transportation Commission

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## Legislation Details (With Text)

**File #:** 20-0855      **Version:** 1      **Name:**

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**File created:** 5/21/2020      **In control:** ABAG POWER Executive Committee

**On agenda:** 6/17/2020      **Final action:**

**Title:** The Energy Programs Manager will provide a verbal report on items related to the Local Government Services section and the ABAG/MTC energy programs.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item 4.a. - BayREN COVID-19 Response.pdf

Date	Ver.	Action By	Action	Result
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### Subject:

The Energy Programs Manager will provide a verbal report on items related to the Local Government Services section and the ABAG/MTC energy programs

### Presenter:

Brad Paul/Jennifer Berg

### Recommended Action:

Information

**Attachments:** List any attachments.