



# Metropolitan Transportation Commission

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## Legislation Details

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**File #:** 20-0295      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 2/3/2020      **In control:** Clipper Executive Board  
**On agenda:** 2/24/2020      **Final action:**  
**Title:** Current Clipper® System Update

Update on the current Clipper program. Clipper staff last updated this Board on the ongoing work and projects related to the current Clipper system at the January 2020 meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4b\_C1 Program Update.pdf

Date	Ver.	Action By	Action	Result
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