| CLIPPER        | Metropolitan Transportation<br>Commission<br>Legislation Details |            |               |                         | 375 Beale Street, Suite 800<br>San Francisco, CA 94105 |
|----------------|--|------------|---------------|-------------------------|--|
| File #:        | 20-0206  | Version: 1 | Name:         |                         |  |
| Туре:          | Report   |            | Status:       | Informational           |  |
| File created:  | 1/16/2020  |            | In control:   | Clipper Executive Board |  |
| On agenda:     | 1/27/2020  |            | Final action: |                         |  |
| Title:         | Executive Director's Report                                      |            |               |                         |  |
| Sponsors:      |  |            |               |                         |  |
| Indexes:       |  |            |               |                         |  |
| Code sections: |  |            |               |                         |  |
| Attachments:   | 1. 5_ED Report_rev.pdf   |            |               |                         |  |
| Date           | Ver. Action By   | 1          | Action        |                         | Result   |