



# Metropolitan Transportation Commission

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## Legislation Details (With Text)

**File #:** 20-0192      **Version:** 1      **Name:**

**Type:** Report      **Status:** Informational

**File created:** 1/14/2020      **In control:** Clipper Executive Board

**On agenda:** 1/27/2020      **Final action:**

**Title:** Next Generation Clipper® System Update

Update Board members on key developments related to the implementation of the Next Generation Clipper System Integrator project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4c\_C2 Program Update.pdf

Date	Ver.	Action By	Action	Result
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**Subject:**

Next Generation Clipper® System Update

Update Board members on key developments related to the implementation of the Next Generation Clipper System Integrator project.

**Presenter:**

Jason Weinstein

**Recommended Action:**

Information

**Attachments:**