



# Metropolitan Transportation Commission

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San Francisco, CA 94105

## Legislation Details

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**File #:** 20-0191      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 1/14/2020      **In control:** Clipper Executive Board  
**On agenda:** 1/27/2020      **Final action:**  
**Title:** Current Clipper® System Update

Update Board members on the current Clipper program. Clipper staff last updated this Board on the ongoing work and projects related to the current Clipper system at the December 2019 meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4b\_C1 Program Update.pdf

Date	Ver.	Action By	Action	Result
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