



# Metropolitan Transportation Commission

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## Legislation Details (With Text)

**File #:** 19-1150      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 10/2/2019      **In control:** Operations Committee  
**On agenda:** 11/8/2019      **Final action:**  
**Title:** Clipper®: Next-Generation System Update

Update on the development of the next-generation Clipper system.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 6a\_Clipper - Next-Generation System Update.pdf

Date	Ver.	Action By	Action	Result
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**Subject:**

Clipper®: Next-Generation System Update

Update on the development of the next-generation Clipper system.

**Presenter:**

Jason Weinstein

**Recommended Action:**

Information

**Attachments:**