



# Metropolitan Transportation Commission

375 Beale Street, Suite 800  
San Francisco, CA 94105

## Legislation Details (With Text)

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**File #:** 19-1091      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 9/11/2019      **In control:** ABAG POWER Board of Directors  
**On agenda:** 10/30/2019      **Final action:**  
**Title:** Energy Manager 4.1 Demonstration  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Subject:**  
Energy Manager 4.1 Demonstration

**Presenter:**  
John Cooke, Utility Management Services

**Recommended Action:**

**Attachments:**      List any attachments.