



# Metropolitan Transportation Commission

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## Legislation Details

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**File #:** 19-0964      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 8/22/2019      **In control:** Clipper Executive Board  
**On agenda:** 9/16/2019      **Final action:**  
**Title:** Next Generation Clipper® System Update

Update Board members on key developments related to the implementation of the Next Generation Clipper System Integrator project, focusing on recent strategies on next generation onboard equipment and an update on the Next Generation Clipper customer service center procurement.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4b\_C2 Program Update.pdf

Date	Ver.	Action By	Action	Result
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