



# Metropolitan Transportation Commission

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## Legislation Details (With Text)

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**File #:** 19-0953      **Version:** 1      **Name:**

**Type:** Report      **Status:** Informational

**File created:** 8/19/2019      **In control:** Clipper Executive Board

**On agenda:** 8/19/2019      **Final action:**

**Title:** Excerpts from: Cal-Integrated Travel Project Market Sounding Kick-off Event

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4\_ED Report\_Handout\_Market\_Sounding\_Presentation.pdf

Date	Ver.	Action By	Action	Result
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**Subject:**  
Excerpts from: Cal-Integrated Travel Project Market Sounding Kick-off Event

**Recommended Action:**  
Information

**Attachments:**