



# Metropolitan Transportation Commission

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## Legislation Details (With Text)

**File #:** 19-0625      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 5/16/2019      **In control:** Clipper Executive Board  
**On agenda:** 6/17/2019      **Final action:**  
**Title:** Next Generation Clipper® System Update

Update Board members on key developments related to the implementation of the Next Generation Clipper System Integrator project, provide an overall program update, and to highlight key technical updates.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4b\_C2 Program Update.pdf

Date	Ver.	Action By	Action	Result
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**Subject:**

Next Generation Clipper® System Update

Update Board members on key developments related to the implementation of the Next Generation Clipper System Integrator project, provide an overall program update, and to highlight key technical updates.

**Presenter:**

Edward Meng

**Recommended Action:**

Information

**Attachments:**