



# Metropolitan Transportation Commission

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San Francisco, CA 94105

## Legislation Details

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**File #:** 19-0432      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 4/16/2019      **In control:** Clipper Executive Board  
**On agenda:** 5/20/2019      **Final action:**  
**Title:** Next Generation Clipper® System Update

Update Board members on key developments related to the implementation of the next generation Clipper System Integrator project, provide an overall program update, and to highlight key features of the next-generation Clipper mobile app.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4b\_C2 Program Update.pdf

Date	Ver.	Action By	Action	Result
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