



# Metropolitan Transportation Commission

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## Legislation Details

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**File #:** 19-0043      **Version:** 1      **Name:**

**Type:** Report      **Status:** Informational

**File created:** 1/7/2019      **In control:** Clipper Executive Board

**On agenda:** 2/25/2019      **Final action:**

**Title:** Clipper® Draft Two Year Budget and Work Plan

Clipper Two Year Operating and Capital Budget and Work Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4a\_Clipper Two Year Budget and Work Plan\_w-Attachments.pdf, 2. 4a\_Handout\_Updated\_Attachment C.pdf

Date	Ver.	Action By	Action	Result
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