



# Metropolitan Transportation Commission

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San Francisco, CA 94105

## Legislation Details (With Text)

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**File #:** 18-0972      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 10/26/2018      **In control:** Clipper Executive Board  
**On agenda:** 11/5/2018      **Final action:**  
**Title:** Customer Education Update  
Update on ongoing Customer Education Efforts.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4b\_Customer Education.pdf

Date	Ver.	Action By	Action	Result
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**Subject:**

Customer Education Update

Update on ongoing Customer Education Efforts.

**Presenter:**

Lysa Hale

**Recommended Action:**

Information

**Attachments:**