



# Metropolitan Transportation Commission

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## Legislation Details (With Text)

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**File created:** 5/4/2018      **In control:** Legislation Committee  
**On agenda:** 6/8/2018      **Final action:**  
**Title:** Tom Bulger's Report  
Report from Washington D.C. advocate.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4c\_Tom Bulger's DC Report\_May and APR 2018.pdf

Date	Ver.	Action By	Action	Result
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**Subject:**

Tom Bulger's Report

Report from Washington D.C. advocate.

**Presenter:**

Rebecca Long

**Recommended Action:**

Information

**Attachments:**