



# Metropolitan Transportation Commission

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## Legislation Details

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**File #:** 18-0343      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 4/20/2018      **In control:** Clipper Executive Board  
**On agenda:** 6/4/2018      **Final action:**  
**Title:** Next-Generation Clipper® (C2) Customer Service Center Procurement  
Update on the C2 CSC Procurement.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4b\_C2 CSC Procurement.pdf

Date	Ver.	Action By	Action	Result
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