



# Metropolitan Transportation Commission

375 Beale Street, Suite 800  
San Francisco, CA 94105

## Legislation Details (With Text)

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**File #:** 18-0264      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Consent

**File created:** 4/4/2018      **In control:** Operations Committee

**On agenda:** 5/11/2018      **Final action:**

**Title:** Contract Amendment - Legal Services for Procurement of the Next-Generation Clipper® (C2) System: Thompson Coburn LLP (\$100,000)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4c\_Clipper Contract Action\_Legal Advisor.pdf

Date	Ver.	Action By	Action	Result
5/11/2018	1	Operations Committee	recommended for approval	Pass

**Subject:**

Contract Amendment - Legal Services for Procurement of the Next-Generation Clipper® (C2)  
System: Thompson Coburn LLP (\$100,000)

**Presenter:**

Melanie Morgan

**Recommended Action:**

Committee Approval

**Attachments:**