



# Metropolitan Transportation Commission

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## Legislation Details

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**File #:** 17-2887      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 9/13/2017      **In control:** Clipper Executive Board  
**On agenda:** 12/18/2017      **Final action:**  
**Title:** Next-Generation Clipper® (C2) Public Engagement  
Update on ongoing C2 Public Engagement Efforts.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4b\_C2 Public Engagement..pdf

Date	Ver.	Action By	Action	Result
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