

## Metropolitan Transportation Commission

## Legislation Details (With Text)

| File #:                        | 17-3  | 8008                   | Version:   | 1    | Name:         |                         |                |
|--------------------------------|---|------------------------|------------|------|---------------|-------------------------|----------------|
| Туре:                          | Minu  | utes                   |            |      | Status:       | Committee Approval      |                |
| File created:                  | 11/8  | /2017                  |            |      | In control:   | Policy Advisory Council |                |
| On agenda:                     | 12/1  | 3/2017                 |            |      | Final action: | 12/13/2017              |                |
| Title:                         | Approval of November 8, 2017 Meeting Minutes<br>(5 minutes) |                        |            |      |               |                         |                |
| Sponsors:                      |   |                        |            |      |               |                         |                |
| Indexes:                       |   |                        |            |      |               |                         |                |
| muexes.                        |   |                        |            |      |               |                         |                |
| Code sections:                 |   |                        |            |      |               |                         |                |
|                                |   | 3_Minutes              | s_Nov 2017 | .pdf |               |                         |                |
| Code sections:                 |   | 3_Minutes<br>Action By |            | .pdf | Act           | on                      | Result         |
| Code sections:<br>Attachments: | 1. 03   | Action By              |            | •    |               | ion<br>proved           | Result<br>Pass |

Presenter:

Randi Kinman, Council Chair

## **Recommended Action:**

Approval

## Attachments: