



# Metropolitan Transportation Commission

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## Legislation Details

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**File #:** 17-2437      **Version:** 1      **Name:**

**Type:** Report      **Status:** Informational

**File created:** 3/17/2017      **In control:** Clipper Executive Board

**On agenda:** 4/17/2017      **Final action:**

**Title:** Current Clipper® Program Update

Current Clipper® System Operations Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4b\_Current Clipper Program Update.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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