



# Metropolitan Transportation Commission

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## Legislation Details

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**File #:** 17-2340      **Version:** 1      **Name:**

**Type:** Report      **Status:** Informational

**File created:** 2/14/2017      **In control:** Clipper Executive Board

**On agenda:** 3/20/2017      **Final action:**

**Title:** Next-Generation Clipper® (C2) Request for Proposal (RFP) for Industry Review

Update on the C2 System Integrator RFP for Industry Review.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4c\_C2 RFP for Industry Review.pdf, 2. 4c\_Handout-Comment for March 20 Clipper executive board meeting.pdf

Date	Ver.	Action By	Action	Result
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