



# Metropolitan Transportation Commission

375 Beale Street, Suite 800  
San Francisco, CA 94105

## Legislation Details

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**File #:** 15-2055      **Version:** 1      **Name:**

**Type:** Report      **Status:** Informational

**File created:** 10/31/2016      **In control:** Clipper Executive Board

**On agenda:** 11/28/2016      **Final action:**

**Title:** Next-Generation Clipper® (C2) Request for Proposals (RFP) Update

Update on the C2 RFP for Industry Review.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4a\_C2\_RFP\_Update.pdf, 2. 4a\_Handout-ClipperExecCommitteeNov28\_Raney

Date	Ver.	Action By	Action	Result
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