



# Metropolitan Transportation Commission

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## Legislation Details (With Text)

**File #:** 15-1968      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 9/23/2016      **In control:** Clipper Executive Board  
**On agenda:** 10/24/2016      **Final action:**  
**Title:** Comparison of Clipper® and FasTrak® Programs

Comparison of the Regional Clipper® and FasTrak® Programs.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4b\_Revised-Comparison of Clipper® and FasTrak® Programs

Date	Ver.	Action By	Action	Result
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**Subject:**

Comparison of Clipper® and FasTrak® Programs

Comparison of the Regional Clipper® and FasTrak® Programs.

**Presenter:**

Andrew B. Fremier

**Recommended Action:**

Information

**Attachments**