



# Metropolitan Transportation Commission

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## Legislation Details (With Text)

**File #:** 15-1837      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 8/3/2016      **In control:** Clipper Executive Board  
**On agenda:** 8/22/2016      **Final action:**  
**Title:** Next-Generation Clipper® (C2) Legal Services: Thompson Coburn LLP  
Introduction of lead attorneys.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 3a\_Next Gen Clipper Legal Services\_Thompson Coburn\_v3

Date	Ver.	Action By	Action	Result
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**Subject:**

Next-Generation Clipper® (C2) Legal Services: Thompson Coburn LLP

Introduction of lead attorneys.

**Presenter:**

Melanie Morgan

**Recommended Action:**

Information

**Attachments**