



# Metropolitan Transportation Commission

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## Legislation Details (With Text)

**File #:** 15-1802      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Informational  
**File created:** 7/25/2016      **In control:** Clipper Executive Board  
**On agenda:** 8/22/2016      **Final action:**  
**Title:** Next Generation Clipper® (C2) Project Approach  
Update on current overall C2 project approach.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 3d\_C2 Project Approach

Date	Ver.	Action By	Action	Result
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**Subject:**

Next Generation Clipper® (C2) Project Approach

Update on current overall C2 project approach.

**Presenter:**

Jason Weinstein

**Recommended Action:**

Information

**Attachments**