



# Metropolitan Transportation Commission

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San Francisco, CA 94105

## Legislation Details (With Text)

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**File #:** 15-0658      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 6/8/2015      **In control:** Programming and Allocations Committee

**On agenda:** 7/8/2015      **Final action:** 7/8/2015

**Title:** Monthly Travel Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 3a\_MonthlyTravelReport.pdf

Date	Ver.	Action By	Action	Result
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**Subject:**  
Monthly Travel Report.

**Presenter:**  
Eva Sun

**Recommended Action:**  
Information