



# Metropolitan Transportation Commission

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## Legislation Details

**File #:** 15-1767      **Version:** 1      **Name:**

**Type:** Report      **Status:** Commission Approval

**File created:** 6/23/2016      **In control:** Legislation Committee

**On agenda:** 7/8/2016      **Final action:**

**Title:** Santa Clara County Affordable Housing Bond

\$950 million affordable housing bond.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 8g\_LEG-3g\_Santa Clara Housing Bond\_Revised\_7\_20.docx, 2. 3g\_Santa Clara Housing Bond

Date	Ver.	Action By	Action	Result
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