



## Legislation Details (With Text)

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**Attachments:** 1. Item 6a. Handout Climate Bond 6.28.24 (2).pdf, 2. Item 6a. Presentation ClimateBondSummary\_STB - Read-Only.pdf

Date	Ver.	Action By	Action	Result
7/19/2024	1	Bay Area Regional Collaborative		

**Subject:**

Presentation on State Climate Bond

**Presenter:**

Josh Quigley, Policy Manager, Save the Bay

**Recommended Action:**

Information