



# Metropolitan Transportation Commission

375 Beale Street, Suite 800  
San Francisco, CA 94105

## Legislation Details (With Text)

**File #:** 24-0778      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Commission Approval

**File created:** 5/22/2024      **In control:** Regional Network Management Committee

**On agenda:** 7/12/2024      **Final action:**

**Title:** Contracts - Clipper BayPass Pilot Program Institutional Customers Contract Delegation Subject to Specified Conditions and Partnership Agreements: i. San Francisco State University (\$4,320,000); ii. MP Downtown San Mateo Associates, L.P. (\$56,700); iii. Brooklyn Basin Associates IV, L.P., (\$58,032); iv. the City and County of San Francisco Airport Commission (\$1,098,000), and v. OpenAI OpCo, LLC (\$390,000)

Recommend the Committee 1) delegate to the Executive Director the authority to negotiate and enter into partnership agreements to sell the Clipper BayPass Pilot product to institutional customers with quarterly reporting to the Regional Network Management Committee; and 2) approve five Partnership Agreements with institutional customers to purchase Clipper BayPass for the specified minimum agreement amounts with a total minimum contract amount across the five contracts of \$5,922,732.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4ai\_24-0778\_Summary\_Sheet\_Clipper\_BayPass\_Contracting\_Process\_and\_Contracts.pdf, 2. 4aii\_24-0778\_PowerPoint\_Clipper\_BayPass\_Contracting\_Process\_and\_Contracts.pdf

Date	Ver.	Action By	Action	Result
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**Subject:**

Contracts - Clipper BayPass Pilot Program Institutional Customers Contract Delegation Subject to Specified Conditions and Partnership Agreements: i. San Francisco State University (\$4,320,000); ii. MP Downtown San Mateo Associates, L.P. (\$56,700); iii. Brooklyn Basin Associates IV, L.P., (\$58,032); iv. the City and County of San Francisco Airport Commission (\$1,098,000), and v. OpenAI OpCo, LLC (\$390,000)

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**Presenter:**

William Bacon

**Recommended Action:**

Commission Approval

**Attachments:**