

**Association of Bay Area Governments**

**Executive Board**

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**January 16, 2020**

**Agenda Item 6.a.**

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**Executive Director's Report**

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**Subject:** Executive Director's Report

**Background:** The Executive Director will give her report.

**Issues:** None

**Recommended Action:** Information

**Attachments:** None

**Reviewed:**

  
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Therese W. McMillan