

Bay Area Metro Center 375 Beale Street San Francisco, CA 94105

# **Meeting Minutes - Draft**

# **Clipper Executive Board**

Committee Members:

Denis Mulligan, Chair Edward D. Reiskin, Vice Chair

Grace Crunican, Nuria Fernandez, Jim Hartnett, Steve Heminger, Michael Hursh, Rick Ramacier, Nina Rannells

| Monday, October 24, 2016 | 3:30 PM | San Francisco Bay Area Rapid Transit District |
|--------------------------|---------|-----------------------------------------------|
|                          |         | 344 20th Street, 3rd Floor                    |
|                          |         | Oakland CA, 94612                             |
|                          |         | BART Board Room                               |
|                          |         |                                               |

## 1. Roll Call / Confirm Quorum

Present: 8 - Rannells, Hursh, Ramacier, Chair Mulligan, Vice Chair Reiskin, Crunican, Heminger, and Hartnett

Absent: 1 - Fernandez

Ali Hudda acted as a non-voting alternate to the Board in place of Nuria Fernandez.

### 2. Consent Calendar

# Upon the motion by Ramacier and second by Vice Chair Reiskin, the Consent Calendar was unanimously approved by the following vote:

- Aye: 8 Rannells, Hursh, Ramacier, Chair Mulligan, Vice Chair Reiskin, Crunican, Heminger and Hartnett
- Absent: 1 Fernandez
- 2a. <u>15-1947</u> Minutes of September 26, 2016 meeting

Action: Board Approval

Attachments: 2a CEB Minutes Sept 2016

| Transit District (SMART) 31-Day Pass: Cubic Transportation<br>(\$175,000)<br>ii. Contract Amendment - Modification of SMART Ticket Ve<br>Machines to support Vending of SMART 31-Day Pass: Ven |            | i. Contract Change Order - Implementation of Sonoma-Marin Area Rail<br>Transit District (SMART) 31-Day Pass: Cubic Transportation Systems, Inc.<br>(\$175,000) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                | Action:    | Board Approval                                                                                                                                                 |
|                                                                                                                                                                                                | Presenter: | Derek Toups                                                                                                                                                    |

<u>Attachments:</u> <u>2b\_Clipper® Program Contract Actions</u>

### 3. Approval

3a.15-2025Clipper® Contract Change Order - Bus Device Installation Kits: Cubic<br/>Transportation Systems, Inc. (\$1,700,000)

Procurement of Clipper® on-board equipment to support transit operator fleet expansion and replacement.

- Action: Board Approval
- Presenter: Lynn Valdivia
- <u>Attachments:</u> <u>3a\_Clipper® Contract Change Order Bus Device Installation Kits</u>

Upon the motion by Hartnett and second by Hursh, the Clipper® Contract Change Order - Bus Device Installation Kits: Cubic Transportation Systems, Inc. (\$1,700,000) item was unanimously approved by the following vote:

- Aye: 8 Rannells, Hursh, Ramacier, Chair Mulligan, Vice Chair Reiskin, Crunican, Heminger and Hartnett
- Absent: 1 Fernandez

#### 4. Information

**4a.** <u>15-1967</u> Clipper® In-Person Customer Service Centers (IPCSCs)

Update on Clipper® In-Person Customer Service Strategy

Action: Information

Presenter: Lynn Valdivia

Attachments: 4a Clipper IPCSC

4a\_Handout-Clipper IPCSC TOT Sales Map

 4b.
 15-1968
 Comparison of Clipper® and FasTrak® Programs

Comparison of the Regional Clipper® and FasTrak® Programs.

Action: Information

Presenter: Andrew B. Fremier

Attachments: 4b\_Revised-Comparison of Clipper® and FasTrak® Programs

 4c.
 15-2026
 Next-Generation Clipper® (C2) System Integrator Request for Proposal (RFP) Development

Update on the progress of the C2 System Integrator RFP.

- Action: Information
- Presenter: Jason Weinstein

Attachments: 4c C2 RFP Development

 4d.
 15-2027
 Next-Generation Clipper® (C2) System Integrator Assumption of Clipper®

 Operations
 Operations

Discussion of the benefits and risks of the C2 contractor assuming Clipper® operations.

- Action: Information
- Presenter: Carol Kuester

Attachments: 4d\_Revised-C2 System Integrator Assumption of Clipper® Operations

### 5. Executive Director's Report - Kuester

**5a**. <u>15-1950</u>

Action: Information

Attachments: <u>5a\_Handout-APTA\_Railvolution\_Comparison</u>

### 6. Public Comment / Other Business

7. Adjournment / Next Meeting

The next meeting of the Clipper® Executive Board will be November 28, 2016, 4:00 p.m. in the BART Board Room, 3rd Floor, 344 20th Street, Oakland, CA.