



## **Meeting Agenda**

# **Clipper Executive Board**

Robert Powers, Chair

April Chan, Vice Chair

Monday, June 2, 2025 1:00 PM Board Room - 1st Floor

The Clipper Executive Board is scheduled to meet at 1:00 p.m.

Meeting attendees may opt to attend in person for public comment and observation at 375 Beale Street, Board Room (1st Floor). In-person attendees must adhere to posted public health protocols while in the building. The meeting webcast will be available at https://mtc.ca.gov/whats-happening/meetings/live-webcasts. Members of the public are encouraged to participate remotely via Zoom at the following link or phone number.

Members of the public participating by Zoom wishing to speak should use the "raise hand" feature or dial \*9. When called upon, unmute yourself or dial \*6. In order to get the full Zoom experience, please make sure your application is up to date.

Attendee Link: https://bayareametro.zoom.us/j/84544594369 iPhone One-Tap: US: +16699006833,,84544594369# US (San Jose) +14086380968,,84544594369# US (San Jose)

Join by Telephone (for higher quality, dial a number based on your current location) US: 888 788 0099 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 845 4459 4369
International numbers available: https://bayareametro.zoom.us/u/kb9e4ry0y9

Detailed instructions on participating via Zoom are available at:
https://bayareametro.zoom.us/u/kdR1hznEgA

https://mtc.ca.gov/how-provide-public-comment-board-meeting-zoom

Members of the public may participate by phone or Zoom or may submit comments by email at info@bayareametro.gov by 5:00 p.m. the day before the scheduled meeting date. Please include the committee or board meeting name and agenda item number in the subject line.

All comments received will be submitted into the record.

**Clerk: Wally Charles** 

#### Roster

Robert Powers, Chair; April Chan, Vice Chair Eddy Cumins, Andrew B. Fremier, Carolyn M. Gonot, Julie Kirschbaum, Salvador Llamas, Denis Mulligan, Christy Wegener.

## 1. Call to Order / Roll Call / Confirm Quorum

A quorum of the Clipper Executive Board shall be a majority of its voting members (5).

#### 2. Consent Calendar

**2a.** <u>25-0610</u> Minutes of the April 28, 2025 Meeting

Action: Approval

<u>Attachments:</u> 2a 25-0610 2025 04 28 Clipper Executive Board Meeting Minutes

**2b.** <u>25-0611</u> Current Clipper® Operations and Performance Update

Update on current Clipper System operations and performance

Action: Information

<u>Presenter:</u> Edward Meng, MTC

Attachments: 2b 25-0611 Current Clipper Operations and Performance Update

**2c.** <u>25-0613</u> Clipper® In Person Customer Service Contract Amendment - Nematode

Holdings, LLC (\$315,000)

Request for approval of a contract amendment with Nematode Holdings, LLC to continue providing Clipper in-person customer services at the Bay

Crossings store located in the San Francisco Ferry Building.

Action: Approval

<u>Presenter:</u> Alison Edwards, MTC

Attachments: 2c 25-0613 1 Clipper® In Person Customer Service Contract Amendment – N

2d. <u>25-0614</u> Clipper® Technical Consultant Contract Actions: i. Contract Amendment -

Arcadis, a California partnership (Arcadis) (\$1,000,000); ii. Contract Amendment - Invoke Technologies, Inc. (Invoke) (\$125,000); iii. Contract

Amendment - Jacobs Engineering Group (Jacobs) (\$500,000).

Request for approval of the listed technical consultant contract actions to add \$1,000,000 to the Arcadis contract to provide technical advice to MTC and the transit operators to support the implementation of the Next Generation Clipper (C2) System; \$125,000 to the Invoke contract for program management support services; and \$500,000 to the Jacobs

contract for technical, planning and implementation support.

Action: Approval

<u>Presenter:</u> Edward Meng, MTC

Attachments: 2d 25-0614 1 Arcadis Invoke Jacobs

3. Approval

**3a.** 25-0804 Clipper® Two Year Budget and Work Plan

The Clipper budget and work plan for Fiscal Years (FYs) 2025-26 and

2026-27 for the Executive Board's review and approval.

Action: Approval

<u>Presenter:</u> Edward Meng, MTC

Attachments: 3a 25-0804 1 Clipper Two Year Budget

3a 25-0804 2 20250523 Operating Revenue and Budget.3a 25-0804 3 20250523 Capital Revenue and Budget

**3b.** <u>25-0805</u> Clipper® Customer Education and Outreach Contract Actions: Contract

Amendment - Moore Iacofano Goltsman, Inc. (MIG) (\$3,100,000); Contract

Amendment - Caribou Public Relations, Inc. (Caribou) (\$400,000)

Request for approval of the listed consultant contract actions to add \$3,100,000 to the MIG contract to provide customer education support to the Next Generation Clipper program and advertising for the Clipper START program; and \$400,000 to the Caribou contract to provide Clipper

START outreach assistance.

Action: Approval

Presenter: Lysa Hale, MTC

Attachments: 3b 25-0805 1 Contract Actions - MIG, Inc. (\$3,100,000) and Caribou, Inc. (\$40,000)

#### 4. Information

**4a.** 25-0612 Clipper® Schedule, Implementation, and Deployment Update

Update on key developments related to the implementation of the Next Generation Clipper System (C2). Senior Staff from Cubic Transportation

Systems will provide a system integrator progress report.

Action: Information

<u>Presenter:</u> Jason Weinstein, MTC and Mark Stadtherr and Anthony DeVito, Cubic

**Transportation Systems** 

<u>Attachments:</u> 4a 25-0612 1 Clipper Schedule and Implementation Update

<u>4a 25-0612 2 CEB Status Report 2025-06-02</u> <u>4a 25-0612 3 Clipper Schedule Attachment</u>

### 5. Executive Director's Report – Weinstein

#### 6. Public Comment / Other Business

Board members and members of the public participating by Zoom wishing to speak should use the "raise hand" feature or dial \*9. When called upon, unmute yourself or dial \*6.

## 7. Adjournment / Next Meeting

The next meeting of the Clipper® Executive Board is scheduled to be held at 1:00 p.m. on Monday June 23, 2025 at BART, 1st Floor Board Room, 2150 Webster Street, Oakland CA 94612. Any changes to the schedule will be duly noticed to the public.

**Public Comment:** The public is encouraged to comment on agenda items at Committee meetings by completing a request-to-speak card (available from staff) and passing it to the Committee secretary. Public comment may be limited by any of the procedures set forth in Section 3.09 of MTC's Procedures Manual (Resolution No. 1058, Revised) if, in the chair's judgment, it is necessary to maintain the orderly flow of business.

**Meeting Conduct:** If this meeting is willfully interrupted or disrupted by one or more persons rendering orderly conduct of the meeting unfeasible, the Chair may order the removal of individuals who are willfully disrupting the meeting. Such individuals may be arrested. If order cannot be restored by such removal, the members of the Committee may direct that the meeting room be cleared (except for representatives of the press or other news media not participating in the disturbance), and the session may continue.

**Record of Meeting:** Committee meetings are recorded. Copies of recordings are available at a nominal charge, or recordings may be listened to at MTC offices by appointment. Audiocasts are maintained on MTC's Web site (mtc.ca.gov) for public review for at least one year.

**Accessibility and Title VI:** MTC provides services/accommodations upon request to persons with disabilities and individuals who are limited-English proficient who wish to address Commission matters. For accommodations or translations assistance, please call 415.778.6757 or 415.778.6769 for TDD/TTY. We require three working days' notice to accommodate your request.

**可及性和法令第六章**: MTC 根據要求向希望來委員會討論有關事宜的殘疾人士及英語有限者提供服務/方便。需要便利設施或翻譯協助者,請致電 415.778.6757 或 415.778.6769 TDD / TTY。我們要求您在三個工作日前告知,以滿足您的要求。

**Acceso y el Titulo VI:** La MTC puede proveer asistencia/facilitar la comunicación a las personas discapacitadas y los individuos con conocimiento limitado del inglés quienes quieran dirigirse a la Comisión. Para solicitar asistencia, por favor llame al número 415.778.6757 o al 415.778.6769 para TDD/TTY. Requerimos que solicite asistencia con tres días hábiles de anticipación para poderle proveer asistencia.

Attachments are sent to Committee members, key staff and others as appropriate. Copies will be available at the meeting.