



# Metropolitan Transportation Commission

375 Beale Street, Suite 800  
San Francisco, CA 94105

## Legislation Details

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**File #:** 23-0193      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Consent

**File created:** 1/5/2023      **In control:** Operations Committee

**On agenda:** 2/10/2023      **Final action:**

**Title:** Clipper® Contract Change Order Amendment - Statement on Standards for Attestation Engagement No. 18 (SSAE 18) Annual Audit of Clipper Program: Cubic Transportation Systems, Inc. (Cubic) (\$200,000)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4c\_23-0193\_Summary\_Sheet\_Clipper\_Contract\_Change\_Order\_Amendment\_SSAE\_Audit\_Cubic\_\$200,000.pdf

Date	Ver.	Action By	Action	Result
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