



## Legislation Details (With Text)

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**On agenda:** 1/20/2023      **Final action:**  
**Title:** Report from BARC Executive Director

**Sponsors:**

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**Attachments:** 1. Item 7.a BARC GB ED Report 01\_20\_23\_JB - Read-Only.pdf

Date	Ver.	Action By	Action	Result
1/20/2023	1	Bay Area Regional Collaborative		

**Subject:**

Report from BARC Executive Director

**Presenter:**

Allison Brooks

**Recommended Action:**

Information