

## Metropolitan Transportation Commission

## Legislation Details (With Text)

| File #:        | 22-1838                                                                                                                            | Version:                                               | 1             | Name:                                                                      |                    |
|----------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------|----------------------------------------------------------------------------|--------------------|
| Туре:          | Minutes                                                                                                                            |                                                        |               | Status:                                                                    | Committee Approval |
| File created:  | 11/18/2022<br>1/9/2023                                                                                                             |                                                        | In control:   | Policy Advisory Council Transit Transformation<br>Action Plan Subcommittee |                    |
| On agenda:     |                                                                                                                                    |                                                        | Final action: | Final action:                                                              |                    |
| Title:         | Approval of the November 18, 2022 Meeting Minutes                                                                                  |                                                        |               |                                                                            |                    |
| Sponsors:      |                                                                                                                                    |                                                        |               |                                                                            |                    |
| Indexes:       |                                                                                                                                    |                                                        |               |                                                                            |                    |
| Code sections: |                                                                                                                                    |                                                        |               |                                                                            |                    |
| Attachments:   | 1. 03_22-1838_11-18-<br>2022_Policy_Advisory_Council_Transit_Transformation_Action_Plan_Subcommittee_Meeting_Minute<br>s_Draft.pdf |                                                        |               |                                                                            |                    |
| Date           | Ver. Act                                                                                                                           | ion By                                                 |               | Act                                                                        | ion Result         |
| 1/9/2023       | Tra                                                                                                                                | licy Advisory Cou<br>Insformation Action<br>bcommittee |               |                                                                            | proved Pass        |
| Subject:       |                                                                                                                                    | h 40, 0000 N                                           |               |                                                                            |                    |

Approval of the November 18, 2022 Meeting Minutes

## **Recommended Action:**

Subcommittee Approval

## Attachments: