



# **Meeting Agenda**

## Clipper Executive Board

Robert Powers, Chair Carter Mau, Vice Chair

Members

Bill Churchill, Carolyn M. Gonot, Michael Hursh, Beth Kranda,
Therese W. McMillan, Denis Mulligan, and Jeffrey Tumlin

Monday, November 21, 2022

1:30 PM

REMOTE

The Clipper Executive Board is scheduled to meet on Monday November 21, 2022 at 1:30 p.m., in the Bay Area Metro Center (Remotely). In light of Governor Newsom's State of Emergency declaration regarding the COVID-19 outbreak and in accordance with Executive Order N-29-20 issued by Governor Newsom on March 17, 2020 and the Guidance for Gatherings issued by the California Department of Public Health, the meeting will be conducted via webcast, teleconference, and Zoom for committee, commission, or board members who will participate in the meeting from individual remote locations. A Zoom panelist link for meeting participants will be sent separately to committee, commission, or board members.

The meeting webcast will be available at https://mtc.ca.gov/whats-happening/meetings/live-webcasts.

Members of the public are encouraged to participate remotely via Zoom at the following link or phone number.

Attendee Link: https://bayareametro.zoom.us/j/85283989925
iPhone One-tap US: +16699006833,,82036521433# or +14086380968,,82036521433#
Join by Telephone (for higher quality, dial a number based on your current location) US:
+1 669 900 6833 or +1 408 638 0968 or +1 346 248 7799 or
+1 253 215 8782 or +1 646 876 9923 or +1 301 715 8592 or

+1 312 626 6799 or 888 788 0099 (Toll Free) or 877 853 5247 (Toll Free) Webinar ID: 852 8398 9925

International numbers available: https://bayareametro.zoom.us/u/kdB6gcZCla

Detailed instructions on participating via Zoom are available at:
https://mtc.ca.gov/how-provide-public-comment-board-meeting-zoom. Committee members
and members of the public participating by Zoom wishing to speak should use the "raise hand"
feature or dial "\*9". In order to get the full Zoom experience, please make sure your
application is up to date.

Members of the public may participate by phone or Zoom or may submit comments by email at info@bayareametro.gov by 5:00 p.m. the day before the scheduled meeting date. Please include the committee or board meeting name in the subject line. Due to the current circumstances there may be limited opportunity to address comments during the meeting. All comments received will be submitted into the record.

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## 1. Call Meeting to Order / Roll Call / Confirm Quorum

Quorum: A quorum of this committee shall be a majority of its regular voting members (5).

## 2. Consent Calendar

**2a.** <u>22-1708</u> Minutes of the October 17, 2022 Meeting

<u>Action:</u> Board Approval

<u>Attachments:</u> 2a Draft Minutes of the October 17, 2022 Meeting

3. Approval

**3a.** 22-1715 Clipper Contract Change Order Amendment - Clipper Card Procurement:

Cubic Transportation Systems, Inc. (\$2,000,000)

Request for approval of a Change Order Amendment for procurement of

Clipper cards: Cubic Transportation Systems, Inc. (Cubic) (\$2,000,000)

Action: Board Approval

<u>Presenter:</u> Jennifer Largaespada

Attachments: 3a Change Order Amendment – Clipper Card Procurement Cubic Transportation

**3b.** <u>22-1599</u> Contract Amendment - Next Generation Clipper® System Advisor

Contract: IBI Group (IBI) (\$1,800,000)

Request for approval of a contract amendment with IBI to provide technical

advice to MTC and the transit operators.

Action: Board Approval
Presenter: Jason Weinstein

Attachments: 3b CEB Amd to IBI Contract

#### 4. Information

**4a.** 22-1718 Clipper® Schedule, Implementation, and Deployment Update

Update on key developments related to the Next Generation Clipper

System (C2)

Action: Information

Presenter: Jason Weinstein

Attachments: 4a Clipper Schedule and Implementation Update

4ai\_CEB Status Report 2022-11-21

4aii Nov Clipper Next Generation Equipment Pilot Installation Pictures

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**4b.** 22-1709 Current Clipper® Operations and Performance Update

Update on current Clipper system operations and performance; Clipper staff last updated the Clipper Executive Board (CEB) on the ongoing work and projects related to the current Clipper system at the October 2022

meeting

Action: Information

Presenter: Jason Weinstein

<u>Attachments:</u> 4b Current Clipper Operations and Performance Update

4bi Oct Clipper Data Clipper Executive Board 20220718

**4c.** <u>22-1717</u> Clipper® Budget Update

An update on the Approved Clipper budget and work plan for Fiscal Years

(FYs) 2022-23 and 2023-24 for the Executive Board's review

<u>Action:</u> Information
<u>Presenter:</u> Edward Meng

<u>Attachments:</u> <u>4c Clipper Budget Update</u>

4ci — 20221103 - Operating Capital Revenue and Budget
 4cii — 20220627 - Operating Capital Revenue and Budget

## 5. Executive Director's Report- Kuester

## 6. Public Comment / Other Business

Board Members and members of the public participating by Zoom wishing to speak should use the "raise and" feature or dial \*9. When called upon, unmute yourself or dial \*6

## 7. Adjournment / Next Meeting

The next meeting of the Clipper® Executive Board will be held Monday, December 19, 2022, at 1:30 p.m. Any changes to the schedule will be duly noticed to the public.

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**Public Comment:** The public is encouraged to comment on agenda items at Committee meetings by completing a request-to-speak card (available from staff) and passing it to the Committee secretary. Public comment may be limited by any of the procedures set forth in Section 3.09 of MTC's Procedures Manual (Resolution No. 1058, Revised) if, in the chair's judgment, it is necessary to maintain the orderly flow of business.

**Meeting Conduct:** If this meeting is willfully interrupted or disrupted by one or more persons rendering orderly conduct of the meeting unfeasible, the Chair may order the removal of individuals who are willfully disrupting the meeting. Such individuals may be arrested. If order cannot be restored by such removal, the members of the Committee may direct that the meeting room be cleared (except for representatives of the press or other news media not participating in the disturbance), and the session may continue.

**Record of Meeting:** Committee meetings are recorded. Copies of recordings are available at a nominal charge, or recordings may be listened to at MTC offices by appointment. Audiocasts are maintained on MTC's Web site (mtc.ca.gov) for public review for at least one year.

**Accessibility and Title VI:** MTC provides services/accommodations upon request to persons with disabilities and individuals who are limited-English proficient who wish to address Commission matters. For accommodations or translations assistance, please call 415.778.6757 or 415.778.6769 for TDD/TTY. We require three working days' notice to accommodate your request.

**可及性和法令第六章**: MTC 根據要求向希望來委員會討論有關事宜的殘疾人士及英語有限者提供服務/方便。需要便利設施或翻譯協助者,請致電 415.778.6757 或 415.778.6769 TDD / TTY。我們要求您在三個工作日前告知,以滿足您的要求。

**Acceso y el Titulo VI:** La MTC puede proveer asistencia/facilitar la comunicación a las personas discapacitadas y los individuos con conocimiento limitado del inglés quienes quieran dirigirse a la Comisión. Para solicitar asistencia, por favor llame al número 415.778.6757 o al 415.778.6769 para TDD/TTY. Requerimos que solicite asistencia con tres días hábiles de anticipación para poderle proveer asistencia.

Attachments are sent to Committee members, key staff and others as appropriate. Copies will be available at the meeting.

All items on the agenda are subject to action and/or change by the Committee. Actions recommended by staff are subject to change by the Committee.